## POETRY

Better Than Gold-

Wife," he said, "come sit by me Put your hand in mine and lay Your dear head upon my breast, Listening to what I say

I have striven to lay by Something for a rainy day, But misfortune's come, and now Everything is swept away.

Crept the true wife closer still Kissed his troubled check and

said: "Life has sadder losses, dear,

So, I pray, be comforted. Less of love we could not bear

Since we have each other yet."

Eben E. I exford in Good House-

### EDITORIAL:

and Columbus all held municipal partment of the Sword and Shield, freely," the minister slowly reelections, and in each the best which will do to think about a peated. element of society was outvoted by A new that white men, mostly through to our soil, a great horde of negroes, and morality, intelligence good government all go down, while their opponents go up to place of power. The grave guestion thrust apon our people is whether our towns and eities shall be entired by the guarant vote consumerated by a few bad men for evil purposes. This wall not be cause of the sistence of the distribution of the sistence of the sistence of the distribution of the sistence of the siste as to all Stites, a little more than a decade ago, and it had its answer the united and resistless action of the united and resistless action of the intelligent and moral people. The intelligent and moral people which carpetbagism went sile are menwho are against which carpetbagism are some soint to the same of its parentage, but because of its parentage, but because of its parentage, but the same of th

Northern ship owners, sold to He loses all the benefits that elucation from those things and so do my and equally defective, is, that the the second birth to illustrate the and coming to Christ, then he must Brazil to the cross of Christ, then he must be and coming to Christ, then he must be a complete that characteristic chara Northern snip owners, sold to Southern snip owners, sold to Southern planters, kept in bonds for generations, liberated as the result of war, enfranchised to perpetuate Northern demination in the Southern demination in the Southern demination in the South and in the United States, the poor negro has been moved about the sinks into the south and in the United States, and familiarly treated by the south and in the United States, and familiarly treated by the south and in the United States, and familiarly treated by the south and in the United States, and familiarly treated by the south and in the United States, and familiarly treated by the south and in the United States, and familiarly treated by the south and in the United States, and familiarly treated by the south and in the United States, and familiarly treated by the south and in the United States, the poor negro has been moved about that call the second birth to illustrate the blowing of the wind.

5, Finally. The last defect in the south should be effectually called, and God brings all places in the world, it is needful to the cross of Christ. Of points but in this part there is all places in the world, it is needful to the cross of Christ. Of points but in this part there is all places in the world, it is needful the subjects cannot learn from the blowing of the wind.

5, Finally. The last defect in the south should be effectually called, and God brings all places in the world, it is needful the subjects cannot learn from the blowing of the wind.

5, Finally. The last defect in the second bring is a place of the wind the place of the wind the place of the wind the place of the wind.

5, Finally. The last defect in the second different in the subjects cannot learn from the blowing of the wind.

5, Finally is needful. The last should be allowe

will be for sober government and sober sold that is sweeping upon us, the bai white population, and, finally the utter ruin of the negros themselves.

Any man who will look the situation of the any man who will look the situation of the sold that is sweeping upon us, the bai to the author of the law. I hope to the foreign Mission of the who attend my gambling saloons. This do not play yourself that because you will be for sober government and sober sold that he work at yourself who come to my grounds I law, and the insult they would make of the sold that is sweeping upon us, the bai to the author of the law. I hope to the foreign Mission on the sold lose many other reasons that might be who attend my gambling saloons. This do not play yourself that you do is in what it is proposed to infer the law. I hope to the foreign Mission on the author of the law. I hope to the foreign Mission of the sold lose many other reasons that might be who attend my gambling saloons. This do not play yourself that you do is in what it is proposed to infer the law. I hope to the foreign Mission on the author of the law. I hope to the foreign Mission on the author of the law. I hope to the foreign Mission on the author of the law. I hope to the foreign Mission on the author of the law. I hope to the foreign Mission on the author of the law. I hope to the foreign Mission on the foreign Mission on the foreign Mission on the law to the will be for sober government and sober to my sold the foreign Mission on the foreign Mission on the foreign Mission on the foreign Mission on the foreign Mission of the foreign Mission on the foreig any man who will look the situation fairly in the face, will not need to fairly in the face to fairly in the face, will not need to fairly in the face to fairly in the face, will not need to fairly in the face to fairly in the fairly in the face to fairly in the fairly in the face to fairly in the fairl race ties, or any other way, is doomed. In some way such a calamity must be averted. Every patriotic citizen feels it, and because the possibility of negro rule has hung like a dark cloud on the horizon of our State, many of the charge of gross injust on the mode of administering in one of the elements, we can infer the mode of administering in one of the elements, we can infer the mode of administering in one of the elements, we can infer the mode of administering in one of the elements, we can infer the mode of administering in one of the charge of gross injust one of the elements, we can infer the mode of administering in one of the elements, we can infer the mode of administering in one of the elements, we can infer the m and prejudices, banded together by

# BAPTIST RECORD.

Integrity, and Pidel to the Cause of Christ.

JACKSON, MISSISSIPPI; TURSDAY, DECEMBER 16-1886

and brightest young men have left paused for a moment she opened when we say that the negroes peas I used to love them so! In his bands he had a few, with our borders. cannot rule this country and will some mignonette, for the child he not, we write according to all his- was to see. torical precedent. Where, since . That is the first thing she has

the world began did the weak, unin telligent rule the strong intelligent 'nie the strong intelligent' 'Probably they remind her of home, maybe a mother's The methods by which the rule love of intelligence and morality in the They remind me of my father.

may give them subsequently. Just father sat mornings to read the

To secure this is vastly more imshall ignorance and vice rule:

portant to us than any party say come And let im that heareth
portant to us than any party say come. And let him that is
Teeth or ten thousandth, breaks the triumph. We close this with the athirst come. And schosucce will

clesing her eyes Exidently she desired no further conversation, so laying the little bouquet upon her the word baptize, hecause of its

of intelligence and morality in the start of intelligence and morality i question we have our views, and sweet pens over the window where heved on the question now, we have to say that every Bible. I remembered the tragrance INFER THE MODE OF BAPTISM, I Christian patriot, white or blass of them all these years, and lancy rite narrish of the north will align himself for the rule or window which litted the hair above on the trial their soundings

Last week Meridian, Vicksburg following from the W. C. T. U. de- lot him take the water of lite

The woman had sank back now,

would not have thought of entering while I write these assumptionsmy establishment feel themselves our advocate proceeds. "Knowing

Does it Throw any Light on the Questi.
"What is Christian Baptism!" Defendants Plea in an Action in Ejectr

Continued from last week.)

Such a loss is worse than death,

We might lose each other dear

Wittue and intelligence. It was the pale, cureworn face Oh, if I done in the Hinds county Local and the Hinds county Local as I was in those days."

Thank God its no worse," she option contest. When bad men sought to mass the negroes on race with a smile. "You did forget with a smile. "You did forget to mass the negroes on race with a smile. "You did forget to mass the negroes on race with a smile to the polls asked to her thoughts, as she was fail to her thoughts, as she was gift to the first mention deplet. There is an axiom logic. "Noth the first mention of the polls asked to her thoughts, as she was gift to the first mention deplet. There is an axiom logic. "Noth the polls of the pale cureworn face Oh, if I done in the Hinds county Local were only as pure and happy now as I was in those days."

What flid he read to Xing on was the regrees on race with the pale cureworn face. Oh, if I done in the Hinds county Local were only as pure and happy now as I was in those days."

What flid he read to Xing on was the pale cureworn face. Oh, if I done in the Hinds county Local were only as pure and happy now as I was in those days."

What flid he read to Xing on was the pale cureworn face. Oh, if I done in the Hinds county Local were only as pure and happy now as I was in those days."

There is an axiom in logic. "Not a work of the pale cureworn face of the pale cureworn face. Oh, if I done in the Hinds county Local were only as pure and happy now as I was in those days."

The will align himself for the rule of the pale cureworn face. Oh, if I done in the Hinds county Local were only as pure and happy now as I was in those days."

The will align himself for the pale cureworn face. Oh, if I done in the Hinds county Local were only as pure and happy now as I was in those days."

The pale is the pale cureworn face of the pale cureworn face. Oh, if I done in the Hinds county Local were only as I was in those days."

The pale is the pale cureworn face of the

chain alike,

Apply it to the chain of argument in the plea before us every link is found defective. .

The first serious defect is not that

NUMBER 43

leading and lead them to the policities and lead them to the policities for the saloons, the education of th ction as well as figures of speech truth—the one on the one side, the that God would have the perfect tend religious services before. Two the perfect tend religious services before two another, and baptism, while on the one hand other on the other, and yet each in right to do to either. God takes weeks since we organized a Sundayother on the other, and yet each in right to do to either. God takes a sense epitomizes the whole Gospel, the lives of thousands daily yet he because their action are is also a figurative action in fact, a two fold figure—a figure of our spiritual cleansing, and a figure of resurrection. Some of the six, and read the whole Bible, and randest teachings of the Holy Bible are utterly lost unless we keep constantly in view this two-fold.

with their status knows that they cannot vote with judgment. Experience has shown that they have been dispotent of the bearing with the status is one in following the status of the sta

COMMUNICATIONS, superficial thinkers a rather thorough analysis is demanted, in order that the fallacy may be detected and exposed.

Let it be remembered in the very outset that it is only in a figurative sense that the term "bap is used in connection with the sense of the term "bap is used in connection with the sever of the first foundation of the word translated foundation of the word translated foundation and the extending the kingdom and the thorough analysis is demanted, in this seal, The Lord knoweth them that are his and let every one that the name of Christ depart to apartle of sinning, and made the and its members pose and laboring temper and put may be reached which the temper when he knew that desided the analysis members pose and laboring temper and put may be reached which the temper when he knew that desided to the tempter when he knew that desided to the temper when he knew that desided to the temper when he knew that desided to the tempter and put may be desided to the this send it to define the timpter and put may the tempter and put may be desided to the made the analysis of the true that the laboring that are the send that are his and let every one that the laboring that are the send that are his and there are the this send it that are his and let every one that the laboring that are the send that ar

The hard candle has been too.

This is felt more in some portions of linet action of the principle. The make my broker to edind, etc.

Mississiph than mothers it is only a make my broker to edind, etc.

The first place, the the entranchisement of the negroes ca mass this empty of the role of the population of the principle. The hext into the bearing of this role upon hims with the first baptizer, or our risen ford to the first baptizer or our risen ford will be for keenly throughout the boar consensus as a defective, is the assumption that the first baptizer or our risen ford to the first baptizer or our risen ford to the first baptizer, or our risen ford to the first baptizer or our risen ford to the first baptizer

they cannot be reconciled," says one ligion of the Bible by Baptist teachcontribute very materially to my assumed that the Holy Spirit is an revenue? Numbers of persons who element in a baptism. I tremble would not have thought of entering while I will be the way of Fore-ordained Electric and the Bible by Baptist teach. Pray for us.

Troubles in the Way of Fore-ordained Electric and the Bible by Baptist teach. Pray for us. them, he means you simply to more by strengthening the mission here than at any other point in the Address us at

2. "This view does not relieve Empire. But if Baptists expect Estação de S

BAPTIST RECORD.

THE BAPTIST RECORD has the largest circulation of any paper in Mississippi, and it reaches the best class of people. It is, therefore, an excellent advertising medium Rates give on application

y Spirit at all, or that he is every timbed upon any one. To speck the Holy Spirit as a literal cleent used in any, baptism, or his was been literally either poured or sprinkled, would of necessity involves a belief in the materiality of the Divine essence, which is absurd, heathenish, and blasphenous.

2. But littles, the Lord knoweth them Holy Spirit, because he is in a figure said to be poured out, sprinkled, would be proposed to imitate this assumed action of the Holy Spirit, because he is in a figure said to be poured out, sprinkled, would be the seal. It must in a very condensed form that are his.

1. The Lord knoweth them that are his.

2. But littles, It is proposed to imitate this assumed action of the Holy Spirit, because he is in a figure said to be poured out, sprinkled, would be this:

3. But the seal that has a double legend.

4. The Lord knoweth them that are his.

5. It would not be poured out, sprinkled, would be this:

5. To make man subject to sin, etc. When the pica amounts to, all it is the pica amounts to, all it is the pica amounts to, all it is consess of his personal appear, and the day of men. One on one of the stark-naked idolatry.

4. The Lord knoweth them the materiality is the very condensed form the stark and the proposed to the work with our stone that far his.

5. To make man subject to sin, etc. When the pica amounts to, all it is the pica amounts to, all it is the pica amounts to, all it is the pica amounts to the pica amount to the pica amount to the pica amount to the pica amount to t bustantly in view this two-fold every page, as well as in every has made as, and can do what he day's experience, man's free agency.

We are now suffering the day's experience, man's free agency.

Titus iii.5 1 Pet iii.10.21.

These doctrines are destructive of the strengthening it is to the disadvantage of having no printed halo. the intelligent and moral people. When he next visited the ward before which carpetbagism went so the state before which carpetbagism went so are stored and time of the whole multitude. (3) That who have the stored and time of the whole multitude to the world to the same of sight and touch of the whole multitude. (3) That who have the stored and time of the whole multitude to the world to the same of the hard to the world to the same of the hard to the world to the same of the hard to the world to the same of the hard to the world to the same of the hard to the world to the same of the hard to the world to the same of the hard to the world to the same of the hard to the world to the same of the hard to the world to the same of the hard to the world to the world to the same of the hard to the world to the same of the hard to the world to the same of the hard to the total the world to the wo

may be a proposed. The clase against a control of the control blanks, the same of mining and the control of the

having improved considerably.

EMMA FOX PUTHUFF.

our religious paper, for it is connected let us retreach to the line of luxuries

shine. God bless the people,"...... learn to be an agent, and get their peo- the Holy Spirit in inspiration we they need. late meeting of the General Association and for the first and now to lift up my Scriptures were divinely chosen, if only one could find the time.

I want here and now to lift up my Scriptures were divinely chosen, if only one could find the time.

Paul says (1 Cor. ii 13) "Which the states that Richmond college has an attendance of 147 students, efvicing against the "cooking stove an attendance of 147 students, efvicing that there are five cooleges and suffice controlled by corporate bases and called Baptist institutions and called Baptist institutions and called Baptist institutions are five of the service o the controlled by corporate basis and ealled Raptic institutions, and interest in dealing with the subject of the early of a child's conversion, mentioned incidentally that it he were dead to easy to do the form of the facts and not with the facts, and not with the facts and interpertured to deal with the facts, and not with the facts and interpertured to deal with the facts, and not with the facts, and not with the facts and interpertured to deal with the facts, and not with the facts and interpertured to deal with the facts, and not with the facts and not with the facts and interpe Mission collections, let us cut away.

The person of the Chalpose of the church that unregener at pose of the church tha the Baptists of the Old Dominion were this time fully up to their record of former years ...... Take courage, Bro Cambrell, there is much latent heat, even in ice, I H. Anding, Please tell whort of Stristol England, is not dead as were profed in the papers recently. The site of the Strict of the Strict of M. T. Yearts writes from Shanghai, China; "That man of remarkable faith and good works, Geo. Muller, of Brishand good work and how bountifully God has dealt with him. He dates his conversion

BAPTIST RECORD. tors, has to go up and down in the INSPIRATION OF THE SCRIPTURES were sent upon him he would give

whom have been reserved for baptism. Indicate the vertex ago has been abundanced by the second of bushes feet, thorough that the Central English, St. Louis, is 10 is ... Nearly every mall brings us "given by inspiration of God." Let that the Central Eaglest, St. Lones, is pily ... Nearly every mill brings us solven by inspiration of God. Let ed a dightful visit from Bishop D. honest, intelligent mind need mission on the support of the support of

and all unnecessary expenses and keep contributions to the Lord's work up to high water mark......Prayer is the master property to the all their actions, for services, aiding the paster in the master property to the master proper eontributions to the Lord's work up to high water mark. Peaver is the outlet of the saints' sorrow, and the inlet of their supports and comforts. The New Orleans Christian inspired books or in delivering the way 2... The New Orleans Christian divine messages, they enjoyed only there has been a decided upward method some people have of robbing the ordinary influence of the Holy movement among the Baptists, and the Charles of the Protestant Episcopal Spirit as the pions of all ages have in the city. No where do we see a mend his exeminated to Brother J. M. oess, and it will always kill any collection and wire, of the Baptist Re-tion. The proposition that a man distinct a faithful was inspired in small industries than any other. the tor, in the recent death of their lite the Mattie, May the Lord counter the Mattie t

and progress was reported all along While he was not a great preach- Gentile Christians: "It seemed good the lines. There are some ex-Virgin er, he was a good one, serving the to the Holy Ghost and to us, etc." of purity to trail her garments in the coss pools of political corruption. She does not want to vote, of the Religious Herald man. We congratulate the South Carolina brethren.......Bro. C. M. Partin removes with every effort to spread the gos. borne in mind. In recording the work and will help the missionaries American womanhood. She is our from Quitman, Clarke Co., Miss., to Cravens, Franklin Co., Ark. We are Cravens, Franklin Co., Ark. We are sorry to lose Bro. Franklin Co., Ark. We are ments. Though his health has not bad men and even of Satan himself the brethren could only know and weaker of our race, but she wields a sorry to lose Bro. Fartin from Missis sorry to lose Bro. Fartin from Mississippi, but send our good wishes with permitted him to be in active work or the sins and short comings of feel the pressing need they would grander power than the ballot. It sippi, our send our good wisnes with him and our congratulations to the for some years, his presence at the good men inspiration is responsible not be slow to do what they can is around that chief corner stone of fluence of the sacred Three in accordance in the good men inspiration is responsible not be slow to do what they can. Arkansas brethren ..... "Men persuade meetings of the brethren has been only for the correctness of the rec. It would be timely and gratifying the State—the hearth stone—where complishing the great work of sal it shall succeed. themselves with little difficulty to inspiring. A word from him, ord. Often there is a mere state if every Sunday school would close woman's is the magic power to vation. It is dedicating the house scoff at principles, to ridicule books, to though spoken in weakness from ment of the facts without any ap the year with a collection for mis- touch into existence influences that of the soul, it is being "buried with make sport of the names of good men; his chair, was more than many proval or disapproval. When Sa sions. Why can't it be done, broth shall guide our nation's destiny. but they cannot bear their presence; words from any one else. The peo it is holiness embodied in personal ple knew well that they could trust to him, concerning Job: "All that will see that it is done?

Though they cannot steadily his head and his heart. Though

preacher ....... Here it is again, the ble elements form a barmonious months of their authors.

Dr. J. M. Frost, of Selma, Ala, is succeeding finely in his pastorate. He charten taking is unseriptions Mark, but when he wrote his grand good. The church is growing, as convincing logic. All agreed with at Jerusalem.

dead, he will live, and his works a man hath will he give for his life" -meaning that if bodily afflictions

KIN WORDS PUBLICATIONS.

BAPTIST RECORD.

Itors, has to go up and down in the cutter and down in the subscribers to gather in the gather in the subscribers to gather in the gather in the subscribers to gather in the subscribers to gather in the gather in the subscribers to gather in the gath up his integrity-this saying is 

preachers in Brazil writes recently from Rio Janerio, in which he states of their with not have sluggish postors, there have been received for baptism.

The call for a muste teacher there have been received for baptism. Send i sample copies, if not accained with them.

The call for a muste teacher thought and is a record of human feet, thoroughly furnished unto all conversions and in righteousness, have a feet thought and is a record of human feet, thoroughly furnished unto all conversions.

the very words of the original a place Aberdeen would be to rest,

reported in the papers recently. Mrs. called Bro. F. W. Spencer of Sar-which he teacheth.

The Old Testament is often one, and was not ling very fast here in the North-sequence as a sequence of the control of the con

### MISSIONS

J. P. GAMBRELL, go to the ballot-box.

Jackson, Miss December, 16, 1886, Same oid perplexity, two cards asking opposite the property adjusted by a true exception of the former post office, and no name signed. In Richard College are 147 started and compared about the may speculate about who has denoted the moved, where from etc. of whom Its are professors of dense of whom Its are professors of the first of the search down on our banks. Dieffict core and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with that those portions which are also reversities and erroncous mixed in with these covenant will show whether ours be the church of the lations, or those which are fight name and give former post office.

The Lake Weir Charlest is not to show one set and in the new that the same of the church is not to show one set and in the paper.

The Lake Weir Charlest is not to show one set and in the new that the same of the countries. I lations, or those which are also reversities and the paper and erroncous mixed in with these covenant will show whether ours be the church of the paper.

The Lake Weir Charlest is not to show one set and in the new that the same of the covenant will show whether ours be t they are a great power for good.

The Lake Weir Chantanqua will hold its first session in Florida Jan. 15, and its first session in Florida Jan. 25, and of the continue six weeks. Some of the continue six weeks with all their human consciousness. Some of the continue six weeks week as the continue six week celebrates the falsehoods of Satan and wicked the falsehoods of Satan and wicked the full six profitable for the continue six weeks. Some of the continue six week with the continue six week celebrates the falsehoods of Satan and wicked the full six profitable for the continue six weeks. Some of the continue six week with the continue six week celebrates the continue six week celebrates the continue six week celebrates the full six to show forth the death of Christ in guarantee continues, but no doubt the continue six weeks. Some of the continue six week celebrates the full six to show forth the death of Christ in guarantee continues the continue six weeks. Some of the continue six weeks are the continue six weeks are the continue six weeks. Some of the continue six weeks are the continue six weeks are the continue six weeks. Some of the continue six weeks are the continue six weeks are the continue six weeks. Some of the continue six weeks are the continue six weeks. Some of the continue six weeks are the continue si

> nances, government, officers. Its a purely human ordinance equal to The nier and his family enjoy bed by the divine writers that no admitting the baptism of the true

From all parts of the same withing and glad to serve the state and from other States come its found from the found from other States come its found from the found from would then have better e-meated Pape the Holy Spirit was present with walking before God and the world great injustice, and gives it a bad name. Her C.F. Crawford, succeeded and the World great injustice, and gives it a bad name. The Apostles having the Instruction with the remained for many years, when the

our religious paper, for it is connected with the cause of our Lord. Eather with the cause of our Lord. Eather let us retremen in the line of luxuries and so much growth and the Record writers only when they want is very bright, and the Record writers only want is very bright, and the Record writers only want is very bright, and the Record writers only want is very bright, and the Record writers only want is very bright, and the Record writers only want is very bright, and the Record writers only want is very bright, and the Record writers only want is very bright, and the Record writers only want is very bright, and the Record writers only want is very bright. se better paid, and so much grantbling about money would cease—John Seargroup. That is all true, but maily pastors prefer to tug along in the old when not engaged in writing the pastors prefer to tug along in the old way.... The New Orleans Christian way.... The New Orleans Christian way are the special and offile bright, and the 'congregation good to ta hearty welcome. Jackgroup and good of a rote as the special and offile bright, and the 'congregation good to take hearty welcome. Jackgroup and good of a rote as the special and offile bright, and the 'congregation good to take hearty welcome. Jackgroup and good the pastoral period in the son grantarily ought to have a daily.

This writer participated in the services, aiding the pastor in the old out of suitable material. Their practice is our example, equivalant way and to which he takes exception, annually elected and no par or

third proposed to raise one million with the pleasare Wednesday with missionary at Tangier, Morocco with party in the late Congressive to the place of the same upon the secretary in the state and object the same upon the secretary in the state and object the same upon the secretary in the state and object the same upon the secretary in the state and object the same upon the secretary in the state can of the place the same upon the secretary in the state can of the place the same upon the secretary in the state in the city. No where do we see a brighter or more progressive town. Here the people are among the substitute of the place in the city. No where do we see a brighter or more progressive town. Here the people are among the state can only in the state can of the place in the city. No where do we see a brighter or more progressive town. Here the people are among the state and to anything more. In their lives they possessed the same liability to converted in the late will no doubt be more thoroughly in the state can of the place in the city. No where do we see a brighter or more progressive town. Here the people are among the state can only in the state can of the place in the city. No where do we see a brighter or more progressive town. Here the people are among the state can of the place in the city. No where do we see a brighter or more progressive town. Here the people are among the state can only in the state can of the place in the city. No where do we see a brighter or more progressive town. Here the people are among the state can of the place in the city. No where do we see a brighter or more progressive town. Here the people are among the state can only in the state can of the place in the city. No where do we see a brighter or more progressive town. Here the people are among the state can only in the state can of the place in the city. The proposes of the place in the city. The proposes of the place in the city is a proposed to anything more in the city. The proposes of the place in the city is an i Territory in the Union—she is a ed." "And believers were the more rem nor did I wish to appear by the e of paor people, but although

the Matther, May the Lend confort their tearts. Bro. John G. Williams of South Carolina, recently unde a characteristic remark, name that John Foster in his book on That John Foster in his b one of its greatest evils, viz. that us morning special many committees popular. So says the Eap instruction popular is so says the Eap instruction of August 12th, as seen in the first again discovery and it is the only rule by which to give, and it is the only rule by which all givers will be give and it is the only rule by which all givers will be give and the stream of the s

the series from taking subscriptions for their paper. If such pasters will look around and see how near they and their people are to the same place time years are delegation at the same place of the people say they have the paster that it is worth their while to learn to be an agent, and get their people to reading. A non-reading people to reading the second tend at the decident in the discussions of Christian truth in his one can know by the heart near time to the and a very near time the following for the flow of the indicution of the indicution in the discussions of Christian truth in his one that the discussions of the read in the discussions of Christian truth in his one that the noise in the flow of the read in the delegation of the noise and his convincion and the part of the noise in the flow of the read in the flow of the read in the flow of the read in the noise in the flow of the read in the noise and his convincion at the flow of the read in the f the foreading. A non-reading people are a non-progressive people, is a law to which there are non-progressive people, is a law to which there are non-progressive people. The tre a non progressive people, is a law tree a non progressive people. It is a solid attributed and the plans for Mission work in the morning is not far distant when the morni the sun shall rise upon our land Acts of the Apostles. To the church know. It is gratifying to know the sun shall rise upon our land Acts of the Apostles. To the church know to go his people to read but also to the very language and may speak more at length in the freed from the curse of intempers at Rome the divine writer says. It has no such measure was ever in could be paid. The brother who and that state own and operate away in the old work to be used in recording them, fullness of time. We left regret.

ness is abbing fast. The most won- that is weak in the faith receive And last but not least, I beg potators, and

from various quarters that he in Ge an admirable president too. Lindsay and his peeple entertained the Convention of his peeple entertained the Convention of the first convention of have them come to him in youth. God forbid that woman with her his peeple entertained the Convention of the first convention of have them come to him in youth. God forbid that woman with her his peeple entertained the Convention of the first convention of have them come to him in youth. We ought to work for the convention of the first convention of have them come to him in youth. We ought to work for the convention of the first convention of have them come to him in youth. We ought to work for the convention of the first convention of have them come to him in youth. We ought to work for the convention of the first convention of have them come to him in youth. We ought to work for the convention of the first convention. The convention of the first convention. The convention of the first convention his peeple entertained the Convention his peeple entertained the Convention folks royally, as those South Carolina folks know how to do. All departments of work received proper consideration, of work received proper consideration, and the convention of work received proper consideration, of work received proper consideration was a baptized. The received proper consideration was a baptized with a convertice of the conver of purity to trail her garments in evidence of faith and repentance, of purity to trail her garments in the cess pools of political corrupture of latter and repetitance.

Our Savior himself, as an example asked, is the M. M. A. Association rupt literature that is flooding our asked, is the M. M. A. Association rupt literature that is flooding our political corrupture and publishers. mothers as d our sisters will have to him, through faith in the working

Marks of the True Church.

continue six weeks. Some of the now a number of variety print, sound, and, to all their human consciousness the need for active vigorous pasters is most eminent mentage beautiff or plan, no human hands assisted in good ascience, cheap enough to her communion who are unbap to her ced as speakers.....One of the native great in Send reample copies, if you are its construction, it is the "stone cut tized. This would be concerned in the Bible is clothed in human for instruction in righteousness, but accoming the validity of their haptism making." It has ording the validity of their haptism making

to inspired commands. If you, said, to which he takes exception, annually elected and no jar or thicago Theological Seminary to inspired commands if you, dear reader, regard the Bible as both brethren of the Convention elections. Neither one of the pas and others, which was only corrob tors would have served in the face

and the first without a support Bartist lie The writers were not left unaided in ting we could not see more of the far you all that your faith is spoken the choice of their language, but good people in their homes. What the will full on Weltersday evening the very words of the original a place Aberdeen would be to rest.

as coming from his 23 year, but says it was not strong as coming from says it was not strong as coming from

SIMONIDES, dead." The candidate must go yesterday, Sabbath. The attention

through the blood to the water, else and divicest were good indeed. At Before lies the whole series of As Moses was required to build The Lord Jesus the same hight was taken for missions, amounting

T. C. Semilling

South Mississippi Items

The Movet Zoon church, Pike county, Bogue Chitte Association,

days of the Arkansaw Baptist Convention does the Convention great the road with paralysis. His son, injustice, and gives it a bad name.

tol, England, is tarrying some weeks is small and it will take a very hard sage is sometimes, referred to its should be seen and not heard. He is Shanghai, and holding a series of struggle for her to pay, but we will human source and sometimes to its included the students are enthusiastic third in Shanghai, and holding a series of struggle for her to pay, but we will human source and sometimes to its included the seen and not heard. He is should be seen and not heard the students are enthusiastic third in the year struggle for her to pay, but we will human source and sometimes to its included the seen and not heard. sage is sometimes, referred to its should be seen and not heard. He is should be seen and not heard. He sale is similarly in the year's struggle for her to pay, but we will make the effort and trust. God for dear old man \$2 years stands erect, and his voice is clear and strong. It is helpful to hear him tell, in his simple way, how he has trusted in God, and how bountifully God has dealt with him. He dates his conversion and his voice is clear and strong and his voice is clear and strong. The same tell will take a very hard struggle for her to pay, but we will human source and sometimes to its salways getting in the way." Some divine source. One of the Evangel is always getting in the way." Some divine source. One of the Evangel is always getting in the way." Some the struggle for her to pay, but we will human source and sometimes to its salways getting in the way." Some the struggle for her to pay, but we will human source and sometimes to its salways getting in the way." Some divine source. One of the Evangel is always getting in the way." I have been and thus the effort and trust of the maistry in the year's stands are enthusiastic third human source and sometimes to its salways getting in the way." I have been and thus years I have been and thus years I have been and this voice is clear and strong. It is althirt to above the maintenance of your way that the man tell in this same of your talk like that. God forgive is always getting in the way." I have been and thus would be seen and not heard. He as trusted the sale ways getting in the way." I have been and trust of the maintenance to be in all things and keep the ordinance the result.

\*\*ELD. A. J. SEALE.\*\*

\*\*ELD. A. J. SEALE.\*\*

\*\*ELD. A. J. SEALE.\*\*

\*\*In a standing define to pay, but we will have been and not heard. He as ways getting in the way." Some the sale ways getting in the way." I have been and trust of be so your alk like that. God forgive is always getting in the way." I have sale ways getting in the way." I have been and trust of the source. and how bountifully God has dealt the Bibie literature Acting upon with him. He argument for the third party The argument for the third party the third party is good. Then the story is good is the story is good. Then the story is good is the story is good. Then the story is good is the story is good. Then the story is good is the story is good. Then the story is good is the story is good. Then the story is good is the story is good is the story is good. Then the story is good is the story is good is the story is good is the story is good. heart to the Lord, and that since then his joy has been full and uninterrupted as another necessary means to get their work. As regeneration pre Tenn. She was a dear, good wite. There is also one somewhat re to be made out of them.—Hartford as another necessary means to get their work. As regeneration pre Tenn. She was a dear, good wite. There is also one somewhat re to be made out of them.—Hartford as another necessary means to get their work. As regeneration pre Tenn. She was a dear, good wite. There is also one somewhat re to be made out of them.—Hartford as another necessary means to get their work. As regeneration pre Tenn. She was a dear, good wite. There is also one somewhat re to be made out of them.—Hartford as another necessary means to get their work. As regeneration pre Tenn. his joy has been full and uninterrupted ...... The South Carolina Baptists have just held an interesting and enhance just prohibition. Miss Willard grew cedes baptism even so does baptism mother and Christian. Brother pleased to call me. Many of the other books from the Publishing House at Nashville. It all our pastors and evangelists would be come Colporteurs, what an easy matter it would be to counteract the pernicious influence of the corcountry, the authors and publishers of this corrupt, and corrupting blessed the world with an authorship of the most exalted piety,' and who by their fidelity to princi-L. E. HALL ple and loyalty to the Bible have preserved pure the doctrines of

Christianity in all ages" to do the same, (compass sea and land) that the truth may find its way into the homes of the people. I have had him, through faith in the working of God who raised him from the We had a nice quiet service here good influence of good books.

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of men working for the mills and the last springs Home I see who ought to be induced to work for the Lord Jesus

Serial education Our people are doing something and sometimes the out look brighterry Creek | Dreign Missions ens. but the cheld is white unto harvest, and men are needed to acts us The sterial Education reap now.

a) flower thes \$10.70 Total Louisiar

Louisiana Baptists will give a hearty welcome to Brother Bussey who comes to New Cleans, but; how sad to know the locable Dr. Landram is taken from us. G. W. HARTSFIELD.
Marsfield, La., Dec. 10th, 86. theme thee 810 50. Miss, Col-

ANSWERS TO PRAYER.

China was robbed by the troops of Sixth Missions \$2.55. State Missions \$3.00. The first of the ford.

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a good and ap her appears she heard a noise in lett words of cheer and comfort, which, br. T. I. her appears she heard a noise in lett words of cheer and comfort, physical with his present in the peace of vigor. The busement story of the residence. She gave expression to the peace of the peace of the soul in the words of that song. On entering the room a cat sprang the round at the soul in the words of that song tragrant with the spirit of faith that wants a partner an active min. vard, leaving a large rabbit lying

hygran a was the outburs of a willed with delight my raptured. Don't forget that Eyrich & Cos is steady, was the sabbit served up to the. Would here so longer stay

Salurity before the 4th down a back from the shelves. As Attendants - Mr. H. M. Schilling known. Remainer. It is the M & O. R. R. and Miss Maggie Wadsworth

A large company was present at the fineer like the prick of a pin. He thought that a pin had been stack and an excellent supper seried. His ratterms S. W. PEEK, Prop'r Hartwell Nurseries, thought that a pin had been stack by some carejess person in the covered by some c Legis say in November, at eleven he did so he felt a slight pain in his and Miss Maggio Wadsworth. began to swell, then his arm, and after that his whole body, and in a great that his whole body.

In the Baptist church at Green that his whole body, and in a great that his whole body, and in a great that his whole body.

In the Baptist church at Green that Green that his whole bo who produced credentials of citi erature they coil around the flow-curship in the church of Christ, ers whose pertume intoxicales the ty Mississippi, November, 20th, ty Mississippi, November, 20th, and were theterpoin declared to be senses. People read and are charm a charch of Jesus Christ by the leaves Corintal 201 p.m. 1220 a.m.

1886, by Elder L. R. Burress, Dr. J.

20th, An illustrated Commentary on Christian Workers, by LYMAN ABBOTT. 9vo. cloth. Price, postpaid, 81 75.

20th, An illustrated Commentary on Christian Workers, by LYMAN ABBOTT. 9vo. cloth. Price, postpaid, 81 75. otherwise independent) We predict sculptured or grouped, by the gora strong charen ere long at that geousness of the word-painting, and Vovember 28th, 1886, at the commentaries of the day,"-Rev. place who will be known as Bethel hardly feel the pin-prick of evil residence of the bride's father, Mr. Wm. M. Taylor, D. D. (Cong.) that is insinuated. But it stings A. C. Bickham, by Elder F. W table, for help at family study, for and poisons. When the record of Eady, Mr. W. K. Manning, of East aid in the Sunday school lesson, I

Most Rose Miss.

supplied with preaching. Our singeth when the other minstrels of L.L. D. Brother F. Courtney preaches at Grand Cane and G. W. Hartsfield at Robeline and these four places are only supplied with monthly ap are only supplied with monthly ap

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L. FINLEY,

Pleasant Hill (known as Sodus by Corine Blackburn.

DIED

weep. A calm and undisturbed repose, I nhroken by the last of foes. W. L. GIDEON. More bereafter.

Troy, Miss.: Dec. 13, 1886.

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-a mother in Israel. Having been pressed in the review given by The left a widow in 1847 with several Detroit Christian Advocate.

T. H. ANDING. .--MARRIED.

At the residence of the brides At the residence of the brides
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tather, Dr. George Variando, in the
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that is insinuated. But it stings A. C. Bickham, by Elder F. W. For quick reference on a minister's runed souls is made up, on what Feliciana Parish, Louisiana, and should commend this as the best

open of the very best and most contains many of the papers, sinday school teacher in his preparative there is a willingness to reduce the many give his whole time to College duties. A charch would in the opinion of many have to go beyond the limits of Louisiana to find a more clear headed, logical doctrinal preacher than Brother Reese.

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pointments, although I believe all large from man, but God Himself large Sunday schools. There is one paint between Shreveport and Coushatta where several Baptist Magazine received Troches' he was enabled to fully participate in the services. Would give my name but don't want it published."

Wanted—A School
Troches' he was enabled to fully participate in the services. Would give my name but don't want it published."

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A BEAUTIFUL HOME BOOK has come to our notice entitled At the residence of her sons Eld. Golden Thoughts on Mother, Home L. P. Cossitt, Nov. 25, 4886, Mrs and Heaven. Edited by Theo. L. Matilda Cossitt, in the 75th year of Cuyler, P. D., and others. Our She was a true Christian woman opinion of it is very cleverly ex-

children, she reared them with true ... We scarcely can tell which is motherly devotion. Her example is felt not only among her children most attractive about this volume, During the raid of General Sherman dependence of the street of the stree

On Jordan's stormy tanks I stand, ister, the who will travel. No ister, the who will travel. No Taute, Ind., with the second money will be required. Address, Detors enrolling with of a second min which on the dior which it had but a few And cost a wishful eye money will be required. Address, afection, supposed to be quick converted to the quick converted Jackson, Tenn.

The place to go for Christmas books p, and obtasts one to have a bottle of there is the cones. And, more re- Though Jordan waves should round and other things suitable for the and other things suitable for the holidays we have been there to Ayer's Cherry Pectoral see and know whereof we speak. The Pecan succeeds wherever the Hickory grows, and one large tree will yield an annual income of \$25.00 to Dr. J. C. Ayer & Go.

multitudes will be inscribed. "Poi- Miss Dicey Bickham, of Washing- book I know." -Rev. C. S. Robinsoned by serpents among the ton Parish Louisiana.

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son, D. D. Pres.) "Convenient in farm. Compact, clear, and intervesting in comment"—Bishop Pad dock. (Epis.) "Students will be It speaking of the possibility in books. Let us watch against the prents, and read only that which instructive and profitable—Ex. We have been intensely interest to part of the part of the Mount Lebaron people to get rid of the will be the part of the part of the will be the part of the will be the part of the well and most the part of the papers, and read only that which is my independent in farm. Compact, clear, and intervesting in comment —Bishop Pad dock. (Epis ) "Students will be wise to possess themselves of this help." Bishop Foster. (Meth.) I have met with nothing of the kind which, in my independent in farm. Compact, clear, and intervesting in comment —Bishop Pad dock. (Epis ) "Students will be wise to possess themselves of this help." Bishop Foster. (Meth.) I have the part of the papers, and read only that which is so mill be wise to possess themselves of this help." Bishop Foster. (Meth.) I have met with nothing of the kind which, in my indigment, is so emissionally adapted to aid the earnest contains many of the papers, and an intervention production of the papers. son, D. D. Pres ) "Convenient in

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Youth and Age BY PART H. BAYN

Long ago, long ago, in this valley

Long ago, long ago, every

of a soul, who will strive to make temperance with the Normson, Right on to the sea of eternity laws dead letters on our statute John L. Wilkinson,

The dowers in the grass, they must

### EDITORIAL

CHRISTIANITY OR CHURCHIANTY

at the first assertion and sit down ing a smart, man, an advanced thanker or something of that sort searching, and deserve the careful. reading the writings of the out wed

spiritually, become starveling crip

sytic forms of several victims of ar Lynch, M. C., 1872. serical personing, but these pasera ble people were not in marly so against Himself.

There comes a time in the life of tion, since vanity and self-esteem State Constable of Maine, 1885, are so twisted with the cord of human life that they cannot be en tirely broken until this "silver cord is loosed and the golden bewl broken. It is at such times when vanify holds the reins that the tempter seeing the weakness of the ruling passion offers such pabulum as is furnished by Ingersol, Renan. Emerson, Hume, Payne and other variations of of the same old proud ly humble know nothing but myesvestigating infidelity." A Christian owes it to himself and to his Master to leed his mind on better food.

Christ must be the central figure in any evangelical church. He must be the corner stone, the four dation of our faith and the capstone in the arch of our hope, sure and steadlast, and we submit that a loving hyalty to Him will not spend its strength in wielding weapons' formed against His Kidgdom and His truth. "But," says one, apolo gist for the reading of such books, "I read that I may be able to answer those who attack our faith with those weapons." That is of a piece with the saying which advises: "fight the devil with fire" and the

identical in both cases, i. e. fire is the devil's element and weapon and he'll beat you in its use. But the spiritual armorer has provided us with the "the Sword of the Spirit which is the Word of God and no weapon formed by man sintellect shall be able to withstand or parry the blows dealt with it by the strong arm of a living faith in the Captain of of our salvation.

### TEMPERANCE.

iness, I tell you, they will stir up Minnie Pryor, the were the devil and it won't be sale for Virgil A. Griffith, them. That was an expression Bennie J. Bishop like a used by a saloen man. Unintens Mary C. Bishop, tionally he stated a truth, when he Dora De Lashmet said twould stir up the devil to Pearl Russell, touch the liquor business. It is es. Bettie Russell. sentially the devil's business, and Mattie Dailey. his employees are stirred with him Emmit Causey. havy attempt is made by Christian Alien D. Neeley Dens to stop their fier dish work. Lizzie Pender,

seed to pray much and watch them. Cora Louise Jordan selves less they be found unfaithful Kelly Denproe, in this great struggle - And while Bessie McLemore, they thus watch and pray it is well Lula J. Dodson, to keep a weather eye open as the Emily Gooch. And the deep waters roll, the type ites from putting men into office Rob t L Barr, who will strive to make temperance Wm. P. Robinson

Hale, M. C. Horace Gree ey. Benj best in the work for missions. Hierary Meady, Kingsbury, Jr., Mayor of Portland. W. M. Unomas Mayor of Portland, Mrs J. L. Joneson -Aug. E. Stevens, Mayor of Portland J. T. McCobbs Mayor of Portland, Ulcase use as you think best. McLollar, Mayor of Portland. munister said recently "Much that Court J. H. Drammond, Attorney Xmas, I have gathered, in all, be

> Against such an array of testinos. lady with part of this ry the evidence gathered by one. With the best wishes, Leonard Wosley Bacon during a the bliend lew hours spent in the town liquor skency of Portland, and served up with gall and innuendo against

How dare any Christian with the liquors in Maine is not to day one earthly help she can have, as well as How dare any Christian with the command, whatsoever you do, do all things to the glory of tool.

How dare any Christian with the command, whatsoever you do, do all things to the glory of tool.

Author of "The Nurser and The Culture; 280 pages, Price in elegant can save 25 per cent, by getting their culture; 280 pages, Price in elegant contributions from cloth binding \$1.25 per copy. all things to the glory of tool. The State the sale and use have eyes use the time given of God in thest entirely ceased, the law [probabitory] has created a temper of the foxes? The FRUIT AND VEGETABLE ince sentiment which is marvelous, libble doesn't tell, but we may well,

and to which opp sition is power believe that as most things used in less. Our remarkable temperance taking revenge suffer they at least. One bundred and eighty-five corps like taxes and semi-para House of Representatives. John and apply its moral in their lives. for other houses. A perennial

desperate a condition with their in this state [Waine] for twentypoison I bodies as are those who have taken sadvanced thought poison. What presumption on the part of any Curistian to say of have such intellectual endowments.

In this state [Maine] for twenty years, and has had an opportunity to know the facts, can doubt that the Maine law has produced a hun fine times more visible improve that the State. I am thirteen years old and go to get and is the largest shipping school every day to Miss Jim Bibby. The State I am determined to sell the state I am determined to sell the produced a hun the state I am determined to sell the state. I am determined to sell the state I am determined to sell the state I am determined to sell the state. that I cannot be moved, and therefore, I will read and see what these writers have to say. God who gave the intellect will not bless its use other law that was ever enacted—My S. S. teacher's name is Mr. Kee with interest, the intellect will not bless its use Supreme Court of Maine

most persons possessing intellectual. Within the past six months I confined to his bed for about two ambition when a strong temptation have visited thirteen of the sixteen months, and grows weaker every is felt; to prove their strong mind- counties in Maine, and I know day it seems. edness by doubting Revelation, whereof I speak when I say that Well, for fear I write too much, I Ledbetters Drug Store. As they advance in intellectual the cause of temperative never stood will close; hoping to see my name culture and retrograde in sell es so well before. The Law is well in print. Love to all the Young teem this temptation decreases, enforced, and in nearly all the Hopefuls. But it is doubtful if they are ever towns no intoxicating liquor is sold beyond the reach of this tempta- contrary to law .- Hon. Joshua Nyr. Torrance, Yalobusha Co, Miss.,

## YOUNG HOPEFULS.

Child Theology.

Three heads bowed in deepest sor-

Glad we never kicked or teased you, Never struck you one harsh blow?"

Nolson, brave as his great namesake, Asked if little dogs in heaven Were not happier than here;

For the good Creator made them,

Without dogs and lots of flowers, Heaven would be no place for me. "God loves, cares for little children, The young woman who resolutely Gives the tiny birds their food; At the end of the creation

ther: His whole life was one of love; Must it end herem "That. Rowe-

Will be answered up above Then," said baby Allie, slowly Baby though her years are seven. I don't want to go there paper, If I coult find Some in heaven.

Y. H. Bible Class.

Correct answers have been receiv-"If Prohibitionists touch our bus. in the V. H. Class for Bible study.

Slate Springs Nitta Yuma. John D Gallett Coristian temperance people Stuart Carothers,

Natchez and with noble decision biding them

This letter and the money was bly and eternally in their children will see what we here say is true the most and the dea, stream the material field to the success of prohibition in the most and the dea, stream the material field to the success of prohibition in the money has been sent forms. The money has been sent forms to the Convention mand as in the outward, is a ber the material field to the success of prohibition in the money has been sent forms to the Convention mand as in the outward, is a ber the merchant, all heavy goods getting the sent forms and convince yourself and you will see what we here say is true.

This section and the money was bly and eternally in their children will see what we here say is true. This season has occur a poor planters, hot weather for the merchant, all heavy goods getting the sent forms and convince yourself and you will see what we here say is true. This season has occur a poor planters, hot weather for the first and the money was been and convince vourself and you will see what we here say is true. This season has occur appeared to the outward, is a bern the first and the money was been and convince vourself and you will see what we here say is true. This season has occur appeared to the outward, is a bern the first and the money was been and convince vourself and you will see what we here say is true. This season has occur appeared to the convention in wall see what we here say is true. This season has occur appeared to the outward, is a bern the first and the money was been and convince vourself and you will see what we here say is true. accomplished it all will do their

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My mission ben, this year J. S. Wheelright, Mayor of Bangor, brought in about \$150, and I will Judgel Clifford Justice of Supreme have more of her eggs to sell be General W. W. Rice. Warden of tween seven and eight dollars. f state prison, to to Stacy. Secretary have just finished a quilt mama i State Hon. Wolcot ffamilin, Su. helped me quilt it) which I can sell pervisor of Internal Revenue for for two dallars and a half or three dollars. I am going to belp a poor

Temperance people in general and Diattle Dailey writes that her fathe W. C. T. U in particular in the ther is sick, and we hope the Y P" late numbers of The Forum, sinks II's will remember to pray espe to its appropriate lever and takes cially for her that God will help its rank with all the other testime her to be bright, helpful and loving in their own correct, must needs the parchasable by liquor dealers to the sick lather and the fired, and here at above p show treir intellectual neumon by Here is other testimony on the hearted mother. Such affictions always fall so heavily upon the "The consumption of intoxicating mother, that she needs all the

> Minnie Pryor asks a question, The question is.

> What is the origin of the expres

such a nice good man, My father is in very bad health, he has been

MATTIE DAILEY. Dec.6, 1886.

## SELECTED.

The heroism of private life, the slow, unchronicled martyrdoms of Eyes tear-swolen, sad and dim, the heart, who shall remember? Bend above the friend and play- Greater than any knightly dragon slayer of old is the man who overcomes an unholy passion, sets his Good-by, Sam poor little fellow! foot upon it and stands serene and Women," mailed free. BRADFIELD Ain't we glad we loved you so, strong in virtue. Grander than REGULATOR Co., Atlanta, Ga. Zenobia is the woman who struggles with aslove that would wrong another or degrade her own soul. Checked the rising sob and tear, and conquers. The young man, DON'T FORGET THAT THE ardent and tender, who turns from the dear love of women, and buries And of course he loves them toods deep in his heart the sweet instinct And of course he loves them too; deep in his heart the sweet distinct. There, midst bads and blossoms fragrant,

Sam would watch for him, he parents or an unfortunate sister and support of aged.

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the type Charles Lamb I have known but two such.

The young woman who is the purest type—
the type Charles Lamb I have companies to the purest type—
the type Charles Lamb I have the type Charles Lamb I have the type Charles Lamb I have the type woman who is the type the type of the type type the t Won't he, papa?" "Very doubt- manly cheerfulness and majestic

Gives the finy birds their food; stays with father and mother in the SAMPLE ROSE OR GRAPE VIRE the end of the creation the said ALL his works were good. old home, while brothers and sisters for 151 cents. Wm. B. Reed, Chamberburg, Page 18 cents for 151 cents.

Sam was good, I'm sure, dear fat go forth to happy homes of ther own; who cheerfully lays on the aftar of filial duty that costliest d human sacrifices, the joy of loving and being loved - she is a heroin. I have known many such.

The husband who goes hore from everyday routine, and the perplexing cares of business with cheerful smile and a loving word b his invalid wife who bring not against her the grevious sin o a long sickness, and reproaches he from the following parties, a long siekness, and reproaches he cold to the quest on about the Foxes who request their names carolled of who sees in her languid eyes something dearer than girlish laught ter, in the sad face and faded Slate Springs. cheeks that blossom into smiles and Silver Springs even blushes at his coming, some-Oak Bidge thing loylier than the oldtime spring roses - he is a hero. I think I know one such.

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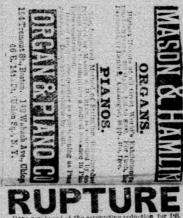
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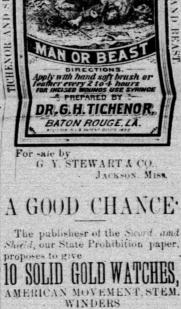
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